

Branch, Customs and Border Protection, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Freedom of Information Act Procedures" ((CBP Dec. 15-16) (RIN1651-AB05)) received in the Office of the President of the Senate on November 17, 2015; to the Committee on Homeland Security and Governmental Affairs.

EC-3632. A communication from the Chairman, Farm Credit System Insurance Corporation, transmitting, pursuant to law, the Corporation's consolidated report addressing the Federal Managers Financial Integrity Act (FMFIA or Integrity Act) and the Inspector General Act of 1978 (IG Act); to the Committee on Homeland Security and Governmental Affairs.

EC-3633. A communication from the Director of the Office of Regulatory Affairs and Collaborative Action, Bureau of Indian Affairs, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Housing Improvement Program" (RIN1076-AF22) received in the Office of the President of the Senate on November 17, 2015; to the Committee on Indian Affairs.

EC-3634. A communication from the Director of the Office of Regulatory Affairs and Collaborative Action, Bureau of Indian Affairs, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Secretarial Election Procedures" (RIN1076-AE93) received in the Office of the President of the Senate on November 17, 2015; to the Committee on Indian Affairs.

EC-3635. A communication from the Chief Impact Analyst, Veterans Health Administration, Department of Veterans Affairs, transmitting, pursuant to law, the report of a rule entitled "Exempting Mental Health Peer Support Services from Copayments" (RIN2900-AP11) received in the Office of the President of the Senate on November 17, 2015; to the Committee on Veterans' Affairs.

EC-3636. A communication from the Chief Impact Analyst, Veterans Health Administration, Department of Veterans Affairs, transmitting, pursuant to law, the report of a rule entitled "Expanded Access to Non-VA Care through the Veterans Choice Program" (RIN2900-AP24) received in the Office of the President of the Senate on November 17, 2015; to the Committee on Veterans' Affairs.

EC-3637. A communication from the Secretary of the Treasury, transmitting, pursuant to law, the Agency Financial Report for fiscal year 2015; to the Committee on Homeland Security and Governmental Affairs.

EC-3638. A communication from the Administrator, U.S. Agency for International Development, transmitting, pursuant to law, the Agency's fiscal year 2015 Agency Financial Report; to the Committee on Homeland Security and Governmental Affairs.

EC-3639. A communication from the Chief of the Policy and Rules Division, Office of Engineering and Technology, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Expanding the Economic and Innovation Opportunities of Spectrum Through Incentive Auctions; Office of Engineering and Technology Releases and Seeks Comment on Updated OET-69 Software; Office of Engineering and Technology Seeks to Supplement the Incentive Auction Proceeding Record Regarding Potential Interference Between Broadcast Television and Wireless Services" ((ET Doc. No. 13-26) (ET Doc. No. 14-14) (GN Doc. No. 12-268) (FCC 15-141)) received in the Office of the President of the Senate on November 16, 2015; to the Committee on Commerce, Science, and Transportation.

EC-3640. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursu-

ant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Atlantic Herring Fishery; 2015 Management Area 1A Seasonal Annual Catch Limit Harvested" (RIN0648-XE292) received in the Office of the President of the Senate on November 17, 2015; to the Committee on Commerce, Science, and Transportation.

PETITIONS AND MEMORIALS

The following petition or memorial was laid before the Senate and was referred or ordered to lie on the table as indicated:

POM-107. A petition by a citizen from the State of Texas urging the United States Congress to propose an amendment to the United States Constitution which would clarify that a declaration of martial law, or a suspension of the writ of habeas corpus, does not prevent presidential and congressional elections from proceeding as scheduled and does not perpetuate a term-limited or a defeated presidential or congressional incumbent in office beyond the expiration of the term to which that incumbent was last elected; to the Committee on the Judiciary.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. MCCAIN for the Committee on Armed Services.

Air Force nomination of Col. Robert J. Becklund, to be Brigadier General.

Army nomination of Col. Frank D. Emanuel, to be Brigadier General.

Army nomination of Brig. Gen. Arlen R. Royalty, to be Major General.

Navy nomination of Capt. Michelle C. Skubic, to be Rear Admiral (lower half).

Mr. MCCAIN. Mr. President, for the Committee on Armed Services I report favorably the following nomination lists which were printed in the RECORDS on the dates indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar that these nominations lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

Air Force nominations beginning with Donnette A. Boyd and ending with Paul D. Sutter, which nominations were received by the Senate and appeared in the Congressional Record on September 9, 2015.

Air Force nominations beginning with Maria J. Belmonte and ending with Deveril A. Wint, which nominations were received by the Senate and appeared in the Congressional Record on September 9, 2015.

Air Force nomination of Alan D. Murdock, to be Colonel.

Army nomination of David M. Jackson, to be Lieutenant Colonel.

Army nomination of Tarnjit S. Saini, to be Colonel.

Army nominations beginning with Olga M. Anderson and ending with Eric W. Young, which nominations were received by the Senate and appeared in the Congressional Record on October 28, 2015.

Army nominations beginning with Jimmy C. Davis, Jr. and ending with Robert E. Wichman, which nominations were received by the Senate and appeared in the Congressional Record on October 28, 2015.

Army nomination of Spencer T. Price, to be Colonel.

Navy nomination of Jessica L. Morera, to be Lieutenant Commander.

Navy nomination of Kari J. Tereick, to be Lieutenant Commander.

Navy nominations beginning with Joshua C. Andres and ending with Bethany R. Zmitrovich, which nominations were received by the Senate and appeared in the Congressional Record on October 28, 2015.

Navy nomination of Calvin M. Foster, to be Captain.

Navy nomination of Tara A. Feher, to be Lieutenant Commander.

By Mr. THUNE for the Committee on Commerce, Science, and Transportation.

*Coast Guard nominations beginning with Peter J. Brown and ending with Joseph M. Vojvodich, which nominations were received by the Senate and appeared in the Congressional Record on May 14, 2015.

By Ms. MURKOWSKI for the Committee on Energy and Natural Resources.

*Suzette M. Kimball, of West Virginia, to be Director of the United States Geological Survey.

*Victoria Marie Baecher Wassmer, of Illinois, to be Under Secretary of Energy.

*Cherry Ann Murray, of Kansas, to be Director of the Office of Science, Department of Energy.

*John Francis Kotek, of Idaho, to be an Assistant Secretary of Energy (Nuclear Energy).

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. BENNET (for himself and Mr. PORTMAN):

S. 2305. A bill to amend the Internal Revenue Code of 1986 to provide for the issuance of exempt facility bonds for qualified carbon dioxide capture facilities; to the Committee on Finance.

By Mr. BLUNT (for himself and Mrs. MCCASKILL):

S. 2306. A bill to require the Secretary of the Army, acting through the Chief of Engineers, to undertake remediation oversight of the West Lake Landfill located in Bridgeton, Missouri; to the Committee on Environment and Public Works.

By Mrs. SHAHEEN (for herself and Mr. WICKER):

S. 2307. A bill to promote the strengthening of the private sector in Bosnia and Herzegovina; to the Committee on Foreign Relations.

By Mr. CARDIN (for himself, Mr. PORTMAN, and Ms. KLOBUCHAR):

S. 2308. A bill to amend the Internal Revenue Code of 1986 to clarify the treatment of church pension plans, and for other purposes; to the Committee on Finance.

By Mr. BROWN (for himself and Mr. ALEXANDER):

S. 2309. A bill to amend title 54, United States Code, to establish within the National Park Service the U.S. Civil Rights Network, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. DAINES (for himself, Mr. GRASSLEY, Mr. CRUZ, Mr. LEE, Mr.